**SEPTEMBER 2017**

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| **TENDER NO** | **TENDER DESCRIPTION** | **BIDDER** | **TENDER AMOUNT** | **DATE OF APPOINTMENT** | **DURATION OF CONTRACT** |
| **08/2017-18** | **Supply and Delivery of a Municipal Vehicle** | **Unitrans Automotive** | **R708,0710.15** | **4 September 2017** | **Once-off delivery within 14 days from date of acceptance of appointment.** |